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STAYED, TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01170-RCL

LATHAM & WATKINS LLP v. UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assigned to: Judge Royce C. Lamberth Cause: 05:552 Freedom of Information Act

Date Filed: 05/18/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

LATHAM & WATKINS LLP

represented by **Bridget R. Reineking**

LATHAM & WATKINS LLP 555 11th Street N.W. Suite 1000 Washington, DC 20004 (202) 637–2201

Èmail: <u>bridget.reineking@lw.com</u> *ATTORNEY TO BE NOTICED*

Andrew D. Prins

LATHAM & WATKINS LLP 555 11th Street, NW Swite 1000

Suite 1000

Washington, DC 20004-1304

(202) 637–2200 Fax: (202) 637–2201

Email: <u>andrew.prins@lw.com</u> *ATTORNEY TO BE NOTICED*

V.

Defendant

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES represented by Jeremy S. Simon

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2528 Fax: (202) 252–2599

Email: jeremy.simon@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 05/18/2018 | 1 | COMPLAINT against UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090–5488797) filed by LATHAM & WATKINS LLP. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Exhibit E, # 6 Exhibit F, # 7 Exhibit G, # 8 Exhibit H, # 9 Civil Cover Sheet, # 10 Summons to United States Department of Health and Human Services, # 11 Summons to U.S. Attorney General)(Prins, Andrew) (Entered: 05/18/2018) |
| 05/18/2018 | <u>2</u> | REQUEST FOR SUMMONS TO ISSUE <i>to U.S. Attorney for D.C.</i> filed by LATHAM & WATKINS LLP.(Prins, Andrew) (Entered: 05/18/2018) |
| 05/18/2018 | <u>3</u> | Corporate Disclosure Statement by LATHAM & WATKINS LLP. (Prins, Andrew) (Entered: 05/18/2018) |

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| 05/21/2018 | | Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 05/21/2018) |
|------------|-----------|--|
| 05/21/2018 | 4 | SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 05/21/2018) |
| 05/22/2018 | <u>5</u> | ERRATA by LATHAM & WATKINS LLP <u>1</u> Complaint, filed by LATHAM & WATKINS LLP. (Attachments: # <u>1</u> Corrected Complaint)(Prins, Andrew) (Entered: 05/22/2018) |
| 06/28/2018 | <u>6</u> | ANSWER to Complaint by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Simon, Jeremy) (Entered: 06/28/2018) |
| 07/11/2018 | 7 | NOTICE of Appearance by Bridget R. Reineking on behalf of LATHAM & WATKINS LLP (Reineking, Bridget) (Entered: 07/11/2018) |
| 08/15/2018 | <u>8</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 08/15/2018) |
| 10/25/2018 | 9 | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 10/25/2018) |
| 01/24/2019 | <u>10</u> | Unopposed MOTION to Stay in Light of Lapse in Appropriations by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Simon, Jeremy) (Entered: 01/24/2019) |
| 01/25/2019 | 11 | ORDER granting 10 Motion to Stay. Signed by Judge Royce C. Lamberth on 1/25/2019. (lcrcl2) (Entered: 01/25/2019) |
| 02/07/2019 | <u>12</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 02/07/2019) |